# Case 08-08960 Doc 1 Filed 04/11/08 Entered 04/11/08 17:54:59 Desc Main United States Bankruptcy Court Northern District of Illinois Eastern Division Voluntary Petiti

**Voluntary Petition** 

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                  |                                                                                                                                                                                 |                           |                                |                          |                 |                       | _  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------|--------------------------|-----------------|-----------------------|----|
| Name of Debtor (if individual, enter Last, F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | irst, Middle):                                |                  | Name of Joint Debtor (Spouse) (Last, First, Middle)                                                                                                                             |                           |                                |                          |                 |                       |    |
| Walker, C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | urtis Leon                                    |                  | Walker, Marilyn, Elizabeth                                                                                                                                                      |                           |                                |                          |                 |                       |    |
| All Other Names used by the Debtor in the and trade names):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | last 8 years; (include marrie                 | ed, maiden       | All Other Names used by the Joint Debtor in the last 8 years; (include married, maiden and trade names):                                                                        |                           |                                |                          |                 |                       |    |
| Last four digits of Soc. Sec. or Individual-T. (if more than one, state all) * Subject to Fed to ***-**-4435                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                               |                  | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) * Subject to Fed R. Bankr.P.9037. See note below.  ***-4**-6708 |                           |                                |                          |                 |                       |    |
| Street Address of Debtor (No. & Street, Ci                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | y, and State):                                |                  | Street                                                                                                                                                                          | Address of Joir           | nt Debtor (No.                 | & Street, City           | , and State):   |                       |    |
| 1412 Eunice Ave.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                               |                  | 144                                                                                                                                                                             | 2 Eunice                  | Δνο                            |                          |                 |                       |    |
| Joliet IL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 60                                            | 433              | 1                                                                                                                                                                               | iet IL                    | AVC.                           |                          |                 | 60433                 |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               | 733              |                                                                                                                                                                                 |                           |                                |                          |                 | 00400                 |    |
| County of Residence or of the Principal Pl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | County                                        | y of Residence   | or of the Princ                                                                                                                                                                 | •                         | Business:                      |                          |                 |                       |    |
| WI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | LL                                            |                  |                                                                                                                                                                                 |                           |                                | WILL                     |                 |                       |    |
| Mailing Address of Debtor (if different from                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Mailing                                       | g Address of Joi | int Debtor (if c                                                                                                                                                                | lifferent from s          | street address                 | ):                       |                 |                       |    |
| Location of Principal Assets of Business D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ebtor (if different from street               | t address abo    | ve):                                                                                                                                                                            |                           |                                |                          |                 |                       |    |
| Type of Debtor (Form of Organization) (Check one box)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Nature of Busin                               | <u>(.)</u>       | '                                                                                                                                                                               | ·                         | otcy Code Un                   | der Which th             | e Petition is F | Filed (Check one box  | x) |
| Individual (includes Joint Debtors)<br>See Exhibit D on page 2 of this form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ☐ Heath Care Business☐ Single Asset Real Es   |                  | 1 =                                                                                                                                                                             | hapter 7<br>hapter 9      |                                | •                        | 15 Petition for | •                     |    |
| ☐ Corporation (includes LLC & LLP)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | defined in 11 U.S.C 1                         |                  | ☐ Chapter 9 of a Foreign Main Proceeding ☐ Chapter 11                                                                                                                           |                           |                                |                          |                 |                       |    |
| □ Partnership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Railroad                                      |                  |                                                                                                                                                                                 | hapter 12                 |                                | •                        | 15 Petition for | •                     |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ☐ Stockbroker☐ Commodity Broker               |                  | ☐ Ch                                                                                                                                                                            | hapter 13                 |                                | of a Fore                | eign Nonmain    | Proceeding            |    |
| Other (If debtor is not one of the above entities, check this box                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ☐ Clearing Bank                               |                  | Nature of Debts (Check one Box)                                                                                                                                                 |                           |                                |                          |                 |                       |    |
| and state type of entity below.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ☐ Other                                       |                  | ■ Debts are primarily consumer □ Debts are primarily business                                                                                                                   |                           |                                |                          |                 |                       |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Tax-Exempt En                                 |                  | debts, defined in 11 U.S.C. debts.  § 101(8) as "incurred by an                                                                                                                 |                           |                                |                          |                 |                       |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (Check box, if applice Debtor is a tax-exempt | ,                | individual primarily for a                                                                                                                                                      |                           |                                |                          |                 |                       |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | organization under Ti                         |                  |                                                                                                                                                                                 | ersonal, family, o        | or household                   |                          |                 |                       |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | United States Code (f<br>Revenue Code).       | tne internai     | pu                                                                                                                                                                              | ırpose."                  |                                |                          |                 |                       |    |
| Filing Fee (C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | neck <b>one</b> box)                          |                  |                                                                                                                                                                                 |                           | Cha                            | pter 11 Debt             | ors             |                       |    |
| ■ Filing Fee attached                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ,                                             |                  | Check one box ☐ Debtor is a small business debtor as defined in 11 U.S.C. Sec 101(51D)                                                                                          |                           |                                |                          |                 |                       |    |
| , and the second |                                               |                  | □ Debtor is not a small business debtor as defined in 11 U.S.C. Sec. 101(51D)                                                                                                   |                           |                                |                          |                 |                       | )  |
| ☐ Filing Fee to be paid in installments (apsigned application for the court's considerable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | • • • • • • • • • • • • • • • • • • • •       |                  | Check if:                                                                                                                                                                       |                           |                                |                          |                 |                       |    |
| unable to pay fee except in installment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | , ,                                           |                  | Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affliates) are less than \$2,190,000.                                                    |                           |                                |                          |                 |                       |    |
| ☐ Filing Fee wavier requested (applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | to chapter 7 individuals on                   | ly). Must        | Check                                                                                                                                                                           | k all applicable          | boxes:                         |                          | _ — —           |                       | -  |
| attach signed application for the court's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | consideration. See Official                   | Form 3B.         | A plan is being filed with this petition.                                                                                                                                       |                           |                                |                          |                 |                       |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                  |                                                                                                                                                                                 | Acceptances of t          | the plan were                  | solicited prep           | etition from on | e of more classes     |    |
| Statistical/Administrative Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               |                  |                                                                                                                                                                                 |                           |                                |                          | This space      | is for court use only |    |
| <ul> <li>Debtor estimates that funds will be available.</li> <li>Debtor estimates that, after any exemple funds available for distribution to unse</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | t property is excluded and a                  |                  |                                                                                                                                                                                 | es paid, there w          | ill be no                      |                          |                 |                       |    |
| Estimated Number of Creditors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Jarea Greations.                              |                  |                                                                                                                                                                                 |                           |                                |                          |                 |                       |    |
| <b>■ □ □</b> 1- 50- 100-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 200- 1,000- 5                                 |                  | 001                                                                                                                                                                             | 25 001                    | <b>□</b><br>50,001             | Over                     |                 |                       |    |
| 49 99 199                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                               |                  | 000                                                                                                                                                                             | 25,001<br>50,000          | 100,000                        | 100,000                  |                 |                       |    |
| Estimated Assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                               |                  |                                                                                                                                                                                 |                           |                                |                          |                 |                       |    |
| \$0 to \$50,001to \$100,001 to \$50,000 \$100,000 \$500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                               |                  | 0,000,001<br>\$100                                                                                                                                                              | \$100,000,001<br>to \$500 | \$500,000,001<br>to \$1billion | More than<br>\$1 billion |                 |                       |    |
| Estimated Liabilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                               |                  | ion                                                                                                                                                                             | million                   |                                | -                        |                 |                       |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                  | 000004                                                                                                                                                                          | \$100,000,001             | \$500,000,001                  | More than                |                 |                       |    |
| \$0 to \$50,001to \$100,001 to \$50,000 \$100,000 \$500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                               |                  | 0,000,001<br>\$100                                                                                                                                                              | \$100,000,001<br>to \$500 | \$500,000,001<br>to \$1billion | More than<br>\$1 billion |                 |                       |    |

<sup>\*</sup> Fed.R. Bankr. P. 9037 requires redaction of an individual debtor's taxpayer-identification number (ITIN) -- include last 4 digits only

| Cã                | ase 08-08960 Doc 1 Filed 04/11/08                                                                              | Entered 04/11/08 17:54                                   | 1:59 Desc Main                                                              |
|-------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------|
| This              | Voluntary Petition Document spage must be completed and filed in every case)                                   | Naage⊖o2Deb36r(s)<br>Walker                              | Curtis Leon                                                                 |
| 11110             | b page must be completed and filed in every case)                                                              |                                                          | lizabeth Walker                                                             |
|                   | All Prior Bankruptcy Case Filed Within Last 8 \                                                                |                                                          |                                                                             |
| Location Where Fi |                                                                                                                | Case Number:                                             | Date Filed:                                                                 |
|                   |                                                                                                                |                                                          |                                                                             |
|                   |                                                                                                                |                                                          |                                                                             |
|                   | Pending Bankruptcy Case Filed by any Spouse, Partner, or A                                                     | ffilate of this Debtor (if more than one, at             | tach additional sheet)                                                      |
| Name of Debtor:   | ,                                                                                                              | Case Number:                                             | Date Filed:                                                                 |
|                   |                                                                                                                |                                                          |                                                                             |
| District:         |                                                                                                                | Relationship:                                            | Judge:                                                                      |
|                   |                                                                                                                |                                                          |                                                                             |
|                   | Exhibit A                                                                                                      | <b>Exh</b><br>(To be completed if debtor is an individua | ibit B I whose debts are primarily consumer debts.)                         |
|                   | eted if debtor is required to file periodic reports (e.g., and 10Q with the Securities and Exchange Commission | I, the attorney for the petitioner na                    | med in the foregoing petition, declare                                      |
| pursuant to S     | Section 13 or 15 (d) of the Securities Exchange Act of                                                         | ·                                                        | that (he or she) may proceed under                                          |
| 1934 and is re    | equesting relief under chapter 11.)                                                                            |                                                          | 11, United States Code, and have<br>er each such chapter. I further certify |
|                   |                                                                                                                | that I have delivered to the debtor t                    | he notice required by 11 USC §                                              |
| ☐ Exhibit         | A is attached and made a part of this petition.                                                                | /s/ Justin                                               | R. Storer                                                                   |
|                   |                                                                                                                | Justin R. Storer                                         | Dated: 04/11/2008                                                           |
|                   | Exhi                                                                                                           | ibit C                                                   |                                                                             |
| Does the de       | ebtor own or have possession of any property that poses or is allege                                           | ed to pose a threat of imminent and identifia            | able harm to public health or safety?                                       |
| Yes, a            | nd Exhibit C is attached and made a part of this petition.                                                     |                                                          |                                                                             |
| No.               |                                                                                                                |                                                          |                                                                             |
|                   | Exhi (To be completed by every individual debtor. If a joint petition is file                                  | ibit D                                                   | a congrato Exhibit D )                                                      |
| _                 | D completed and signed by the debtor is attached and made a par                                                |                                                          | a separate Exhibit D.)                                                      |
| If this is        | a joint petition:                                                                                              |                                                          |                                                                             |
| Exhibit           | D also completed and signed by the joint debtor is attached and ma                                             | ade a part of this petition.                             |                                                                             |
|                   | Information Regardir<br>(Check the A                                                                           | ng the Debtor - Venue                                    |                                                                             |
|                   | Debtor has been domiciled or has had a residence, princ                                                        |                                                          | sets in this District for                                                   |
| _                 | 180 days immediately preceding the date of this petition                                                       |                                                          |                                                                             |
|                   | There is a bankruptcy case concerning debtor's affiliate,                                                      | general partner, or partnership pendi                    | ng in this District.                                                        |
|                   | Debtor is a debtor in a foreign proceeding and has its pr                                                      | incipal place of business or principal a                 | ssets in the United                                                         |
|                   | States in this District, or has no principal place of busine                                                   |                                                          |                                                                             |
|                   | or proceeding [in a federal or state court] in this District, relief sought in this District.                  | or the interests of the parties will be s                | erved in regard to the                                                      |
|                   | •                                                                                                              | a a a Tanant of Decidential                              | Duonoutu                                                                    |
|                   | Certification by a Debtor Who Reside                                                                           | es as a Tenant of Residential<br>plicable boxes.         | Property                                                                    |
|                   | Landlord has a judgment against the debtor for possess                                                         | sion of debtor's residence. (If box chec                 | ked, complete the                                                           |
|                   | following.) (Name of landlord that obtained judgment                                                           | :)                                                       |                                                                             |
|                   | (Address of Landlord)                                                                                          |                                                          |                                                                             |
|                   | Debtor claims that under applicable nonbankruptcy law,                                                         | there are circumstances under which                      | the debtor would be                                                         |
| _                 | permitted to cure the entire monetary default that gave ri                                                     |                                                          |                                                                             |
|                   | possession was entered. and  Debtor has included in this petition the deposit with the or                      | court of any rent that would become d                    | ie during the 30-day                                                        |
|                   | period after the filing of the petition.                                                                       | Sourt of any terit that would become at                  | ac during the 50-day                                                        |
|                   | Debtor certifies that he/she has served the Landlord with                                                      | n this certification. (11 U.S.C. § 362(1))               |                                                                             |

Voluntary Petition Document

Nature 8 Join 19 Debtor(s)

Walker, Curtis Leon Marilyn Elizabeth Walker

#### **Signatures**

Signature(s) of Debtor(s) (Individual/Joint)

This page must be completed and filed in every case)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7,11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

/s/ Curtis Leon Walker
Curtis Leon Walker

Dated: 03/28/2008

/s/ Marilyn Elizabeth Walker

Marilyn Elizabeth Walker

Dated: 03/28/2008

Signature of Attorney

/s/ Justin R. Storer

Signature of Attorney for Debtor(s)

Justin R. Storer

Printed Name of Attorney & Bar Number Bar No: 6293889

LAW OFFICES OF PETER FRANCIS GERACI

55 F Monroe Street #3400

55 E. Monroe Street #3400 Chicago IL 60603

312.332.1800 (PH) 312.332.6354 (FAX)

Dated: 04/11/2008

\* In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedule incorrect.

#### Signature of Debtor (Corporation/Partnerhsip)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition (Check only **one** box.)

□ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.

Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order

Signature of Foreign Representative

Date:

Printed Name of Foreign Representative

#### << Sign & Date on Those Lines

#### << Sign & Date on Those Lines

#### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for fi ling for a debtor or accepting any fee from the debtor, as required in that section.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)

Address

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.



### Document Page 4 of 39 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Curtis Leon Walker and Marilyn Elizabeth Walker, Debtors

Bankruptcy Docket #:

#### EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. check one of the five statements below and attach any documents as directed. 1. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunites for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency. 2. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed. 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed. 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.] Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.); Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.); Active military duty in a military combat zone. 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Dated: 03/28/2008

/s/ Curtis Leon Walker Curtis Leon Walker



Sign & Date Here

#### Page 5 of 39 Document UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Curtis Leon Walker and Marilyn Elizabeth Walker, Debtors

Bankruptcy Docket #:

#### **EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUSELING REQUIREMENT**

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. check one of the five statements below and attach any documents as directed.

| Date         | d: 03/28/2008                                                                                                                                                         | Marilyn Elizabeth Walker                                                                                                                                                                                                                                                                                                                                                                                                                                   | Here                                                              |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>7</b> -4- | 4. 02/20/2000                                                                                                                                                         | /s/ Marilyn Elizabeth Walker                                                                                                                                                                                                                                                                                                                                                                                                                               | Sign & Date                                                       |
| I cert       | tify under penalty of perjury                                                                                                                                         | that the information provided above is true and correct.                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                   |
| , [          | <ol><li>The United States trustee of<br/>does not apply in this district.</li></ol>                                                                                   | r bankruptcy administrator has determined that the credit counseling requirement                                                                                                                                                                                                                                                                                                                                                                           | ent of 11 U.S.C. § 109(h)                                         |
|              | Active military duty in a mil                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                   |
| _            | participate in a credit counseling brief                                                                                                                              | fing in person, by telephone, or through the Internet.);                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                   |
| `            |                                                                                                                                                                       | J.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after re                                                                                                                                                                                                                                                                                                                                                                          | asonable effort, to                                               |
|              |                                                                                                                                                                       | U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficience sions with respect to financial responsibilities.);                                                                                                                                                                                                                                                                                                                        | cy so as to be incapable                                          |
| 1            | 4. I am not required to receive by a motion for determination by the                                                                                                  | a credit counseling briefing because of: [Check the applicable statement.] [No court.]                                                                                                                                                                                                                                                                                                                                                                     | lust be accompanied                                               |
|              | credit counseling briefing within the f<br>provided the briefing, together with a<br>deadline can be granted only for cau<br>period. Failure to fulfill these require | reasons stated in your motion, it will send you an order approving your request first 30 days after you file your bankruptcy case and promptly file a certificate from a copy of any debt management plan developed through the agency. Any extense and is limited to a maximum of 15 days. A motion for extension must be file the maximum of 15 days. If the court is not satisfied with yoing a credit counseling briefing, your case may be dismissed. | om the agency that<br>nsion of the 30-day<br>ed within the 30-day |
|              | so I can file my bankruptcy case now<br>here.]                                                                                                                        | w. [Must be accompanied by a motion for determination by the court.] [Summa                                                                                                                                                                                                                                                                                                                                                                                | arize exigent circumstances                                       |
|              | days from the time I made my reque                                                                                                                                    | redit counseling services from an approved agency but was unable to obtain the est, and the following exigent circumstances merit a temporary waiver of the cr                                                                                                                                                                                                                                                                                             | edit counseling requirement                                       |
|              | United States trustee or bankruptcy performing a related budget analysis                                                                                              | e the filing of my bankruptcy case, I received a briefing from a credit counseling administrator that outlined the opportunties for available credit counseling and s, but I do not have a certificate from the agency describing the services provided to you and a copy of any debt repayment ter your bankruptcy case is filed.                                                                                                                         | l assisted me in<br>ded to me. You must file                      |
|              | United States trustee or bankruptcy performing a related budget analysis                                                                                              | administrator that outlined the opportunities for available credit counseling and s, and I have a certificate from the agency describing the services provided to epayment plan developed through the agency.                                                                                                                                                                                                                                              | assisted me in                                                    |

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## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Curtis Leon Walker and Marilyn Elizabeth Walker, Debtors

Bankruptcy Docket #:

Attorney for Debtor: Justin R. Storer

#### DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR - 2016B

1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

# The compensation paid or promised by the Debtor(s), to the undersigned, is as follows: For legal services, Debtor(s) agrees to pay and I have agreed to accept Prior to the filing of this Statement, Debtor(s) has paid and I have received The Filing Fee has been paid. \$3,000 \$3,000 \$50

2. The source of the compensation paid to me was:

| Debtor(s) | Other: (specify |
|-----------|-----------------|
|           |                 |

3. The source of compensation to be paid to me on the unpaid balance, if any, remaining is:

Debtor(s) Other: (specify)

The undersigned has received no transfer, assignment or pledge of property from the debtor(s) except the following for the value stated: **None.** 

- 4. The undersigned has not shared or agreed to share with any other entity, other than with members of the undersigned's law firm, any compensation paid or to be paid without the client's consent, except as follows: None.
- 5. The Service rendered or to be rendered include the following:
- (a) Analysis of the financial situation, and rendering advice and assistance to the client in determining whether to file a petition under Title 11, U.S.C.
- (b) Preparation and filing of the petition, schedules, statement of affairs and other documents required by the court.
- (c) Representation of the client at the first scheduled meeting of creditors.
- (d) Advice as required.
- **6.** By agreement with the debtor(s), the above-disclosed fee does not include the following service: Fee does **NOT** include missed court dates & amendments to schedules, contested matters, motions, objections to discharge or other matters except the first meeting of creditors.

#### **CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceedings.

Respectfully Submitted,

Dated: 04/11/2008 /s/ Justin R. Storer

Attorney Name: Justin R. Storer LAW OFFICES OF PETER FRANCIS GERACI 55 E. Monroe Street #3400 Chicago IL 60603 312.332.1800 (PH) 312.332.6354 (FAX)

Form B203 (12/94) Page 1 of 1

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## Document Page 7 of 39 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Curtis Leon Walker and Marilyn Elizabeth Walker, Debtors

Attorney for Debtor: Justin R. Storer

#### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a co-tenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property                   | Nature of Debtor's Interest in Property  Husband Wife Joint Or Community |   | Current Value of Debtors<br>Interest in Property<br>Without Deducting and<br>Secured Claim or<br>Exemption | Amount of<br>Secured Claim |  |
|--------------------------------------------------------|--------------------------------------------------------------------------|---|------------------------------------------------------------------------------------------------------------|----------------------------|--|
| 1412 Eunice Ave. Joliet, IL 60433 (Debtor's Residence) | Fee Simple                                                               | J | \$ 155,000                                                                                                 | \$ 155,255                 |  |

**Total Market Value of Real Property** 

(Report also on Summary of Schedules)

\$155,000.00



#### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Curtis Leon Walker and Marilyn Elizabeth Walker, Debtors

Attorney for Debtor: Justin R. Storer

#### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "HWJC." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

#### Do not list interest in executory and unexpired leases on this schedule. List them in Schedule G.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." In providing the information in this schedule, do not include the name or address of a minor child. Simpy state a "minor child."

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or quardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| Type of Property                                                                                                                                                                                                            | NONE | Description and Location of Property  Debtor's Property Deduction                                                                                                                             |   | nt Value of<br>s Interest in<br>ty, Without<br>cting Any<br>ed Claim or |       |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------------------------------------------------------------------|-------|--|--|--|--|--|
| 01. Cash on Hand                                                                                                                                                                                                            | Х    |                                                                                                                                                                                               |   |                                                                         |       |  |  |  |  |  |
| 02. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations or credit unions, brokerage houses, or cooperatives. |      |                                                                                                                                                                                               |   |                                                                         | 0.5   |  |  |  |  |  |
|                                                                                                                                                                                                                             |      | Checking account with Harris, #4942                                                                                                                                                           |   | \$                                                                      | 25    |  |  |  |  |  |
|                                                                                                                                                                                                                             |      | Checking account with Chase, #0188                                                                                                                                                            |   | \$                                                                      | 200   |  |  |  |  |  |
|                                                                                                                                                                                                                             |      | Checking account with Chase, #7004                                                                                                                                                            |   | \$                                                                      | 50    |  |  |  |  |  |
| 03. Security Deposits with public utilities, telephone companies, landlords and others.                                                                                                                                     | X    |                                                                                                                                                                                               |   |                                                                         |       |  |  |  |  |  |
| 04. Household goods and furnishings, including audio, video, and computer equipment.                                                                                                                                        |      | Household goods; TV, DVD player, stereo, sofa, vacuum, camera, computer, table, chairs, lamps, buffet, bedroom sets, washer/dryer, stove, refrigerator, microwave, pots/pans, dishes/flatware |   | \$                                                                      | 1,700 |  |  |  |  |  |
|                                                                                                                                                                                                                             |      | Bedroom furniture                                                                                                                                                                             | w | \$                                                                      | 1,000 |  |  |  |  |  |
|                                                                                                                                                                                                                             |      | V City - Furniture                                                                                                                                                                            | Н | \$                                                                      | 500   |  |  |  |  |  |
| 05. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.                                                                                        |      | Books, Compact Discs, Tapes/Records, Family Pictures                                                                                                                                          |   | \$                                                                      | 120   |  |  |  |  |  |
| 06. Wearing Apparel                                                                                                                                                                                                         |      |                                                                                                                                                                                               |   |                                                                         |       |  |  |  |  |  |
|                                                                                                                                                                                                                             |      | Necessary wearing apparel.                                                                                                                                                                    |   | \$                                                                      | 100   |  |  |  |  |  |
| 07. Furs and jewelry.                                                                                                                                                                                                       |      |                                                                                                                                                                                               |   |                                                                         |       |  |  |  |  |  |
|                                                                                                                                                                                                                             |      | Wedding rings                                                                                                                                                                                 |   | \$                                                                      | 500   |  |  |  |  |  |
| PFG Record # 335453                                                                                                                                                                                                         |      |                                                                                                                                                                                               |   |                                                                         |       |  |  |  |  |  |

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Curtis Leon Walker and Marilyn Elizabeth Walker, Debtors

| SCH                                                                                                                                                                                                                                                         | IEC     | OULE B - PERSONAL PROPERTY                                        |         |                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------|
| Type of Property                                                                                                                                                                                                                                            | N O N E | Description and Location of Property                              | H & J C | Current Value of<br>Debtor's Interest in<br>Property, Without<br>Deducting Any<br>Secured Claim or |
| 08. Firearms and sports, photographic, and other hobby equipment.                                                                                                                                                                                           | X       |                                                                   |         |                                                                                                    |
| 09. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.                                                                                                                                   |         |                                                                   |         |                                                                                                    |
|                                                                                                                                                                                                                                                             |         | Term Life Insurance through State Farm - No Cash Surrender Value. |         | None                                                                                               |
|                                                                                                                                                                                                                                                             |         | Term Life Insurance through Globe - No Cash Surrender Value.      |         | None                                                                                               |
|                                                                                                                                                                                                                                                             |         | Term Life Insurance through work - No Cash Surrender Value.       |         | None                                                                                               |
| 10. Annuities. Itemize and name each issuer.                                                                                                                                                                                                                | X       |                                                                   |         |                                                                                                    |
| 11. Interests in an educational IRA as defined in 26 U.S.C 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. 529(B)(1). Give particulars. (File separately the records(s) of any such interest(s). 11 U.S.C. 521(c); Rule 1007(b)). | X       |                                                                   |         |                                                                                                    |
| 12. Interest in IRA,ERISA, Keogh, or other pension or profit sharing plans. Give particulars                                                                                                                                                                |         | 401(k) w/ Employer/Former Employer - 100% Exempt.                 |         | \$ 15,586                                                                                          |
| 13. Stocks and interests in incorporated and unincorporated businesses.                                                                                                                                                                                     | X       | 40 I(k) W/ Employer/i Officer Employer - 100 // Exempt.           |         | Ψ 10,500                                                                                           |
| 14. Interest in partnerships or joint ventures. Itemize. Itemize.                                                                                                                                                                                           | X       |                                                                   |         |                                                                                                    |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments.                                                                                                                                                                     | X       |                                                                   |         |                                                                                                    |
| 16. Accounts receivable                                                                                                                                                                                                                                     | X       |                                                                   |         |                                                                                                    |
| 17. Alimony, maintenance, support and property settlements to which the debtor is or may be entitled                                                                                                                                                        | X       |                                                                   |         |                                                                                                    |
| 18. Other liquidated debts owing debtor including tax refunds. Give particulars.                                                                                                                                                                            | X       |                                                                   |         |                                                                                                    |
| 19. Equitable and future interests, life estates, and rights of power exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.                                                                                      | X       |                                                                   |         |                                                                                                    |
| 20. Contingent and Non-contingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.                                                                                                                                   | X       |                                                                   |         |                                                                                                    |
| PEG Record # 335453                                                                                                                                                                                                                                         |         |                                                                   | rm B6   | B (10/05) Page 2 of 3                                                                              |

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Curtis Leon Walker and Marilyn Elizabeth Walker, Debtors

| SCH                                                                                                                                                                                                                                                                                | IEC  | OULE B - PERSONAL PROPERTY                                     |         |                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------|
| Type of Property                                                                                                                                                                                                                                                                   | NONE | Description and Location of Property                           | H M J C | Current Value of<br>Debtor's Interest in<br>Property, Without<br>Deducting Any<br>Secured Claim or |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counter claims of the debtor, and rights to setoff claims. Give estimated value of each.                                                                                                      | X    |                                                                |         |                                                                                                    |
| 22. Patents, copyrights and other intellectual property. Give particulars.                                                                                                                                                                                                         | X    |                                                                |         |                                                                                                    |
| 23. Licenses, franchises and other general intangibles.                                                                                                                                                                                                                            | X    |                                                                |         |                                                                                                    |
| 24. Customer list or other compilations containing personally identifiable information (as defined in 11 USC 101 41A provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes | X    |                                                                |         |                                                                                                    |
| 25. Autos, Truck, Trailers and other vehicles and accessories.                                                                                                                                                                                                                     |      |                                                                |         |                                                                                                    |
|                                                                                                                                                                                                                                                                                    |      | 1999 Ford Taurus w/ 110k miles.                                | J       | \$ 3,600                                                                                           |
|                                                                                                                                                                                                                                                                                    |      | 99 Ford Expedition, paid in full, 180k miles; needs major work | J       | \$ 1,000                                                                                           |
| 26. Boats, motors and accessories.                                                                                                                                                                                                                                                 |      |                                                                |         |                                                                                                    |
|                                                                                                                                                                                                                                                                                    |      | Camper, 94 Dutchman                                            |         | \$ 2,000                                                                                           |
| 27. Aircraft and accessories.                                                                                                                                                                                                                                                      | X    |                                                                |         |                                                                                                    |
| 28. Office equipment, furnishings, and supplies.                                                                                                                                                                                                                                   | X    |                                                                |         |                                                                                                    |
| 29. Machinery, fixtures, equipment, and supplie used in business.                                                                                                                                                                                                                  | X    |                                                                |         |                                                                                                    |
| 30. Inventory                                                                                                                                                                                                                                                                      | X    |                                                                |         |                                                                                                    |
| 31. Animals                                                                                                                                                                                                                                                                        |      |                                                                |         |                                                                                                    |
|                                                                                                                                                                                                                                                                                    |      | Family Pets/Animals: 1 dog, 6 geckos, fish                     |         | None                                                                                               |
| 32. Crops-Growing or Harvested. Give particulars.                                                                                                                                                                                                                                  | X    |                                                                |         |                                                                                                    |
| 33. Farming equipment and implements.                                                                                                                                                                                                                                              | X    |                                                                |         |                                                                                                    |
| 34. Farm supplies, chemicals, and feed.                                                                                                                                                                                                                                            | X    |                                                                |         |                                                                                                    |
| 35. Other personal property of any kind not already listed. Itemize.                                                                                                                                                                                                               | X    |                                                                |         |                                                                                                    |
|                                                                                                                                                                                                                                                                                    |      | Total (Report also on Summary of Schedules)                    |         | \$26,381                                                                                           |

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## NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Curtis Leon Walker and Marilyn Elizabeth Walker, Debtors

| SCHEDULE C - PROPERTY                                                                                                         | CLA | AIMED EXEMPT                                                        |
|-------------------------------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------|
| Debtor claims the exemptions to which debtor is entitled under: (Check one box)  11 U.S.C. § 522(b)(2)  11 U.S.C. § 522(b)(3) |     | Check if debtor claims a homestead exemption that exceeds \$136,875 |

| Description of Property                                                                                                                                                                                                     | Specify Law Providing Each Exemption | Value of<br>Claimed<br>Exemption | Current Value of<br>Property without<br>Deducting<br>Exemption |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------|----------------------------------------------------------------|
| 00. Real Property                                                                                                                                                                                                           |                                      | Ì                                |                                                                |
| 1412 Eunice Ave. Joliet, IL 60433 (Debtor's Residence)                                                                                                                                                                      | 735 ILCS 5/12-901                    | \$ 15,000                        | \$ 155,000                                                     |
| 02. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations or credit unions, brokerage houses, or cooperatives. |                                      |                                  |                                                                |
| Checking account with Chase, #0188                                                                                                                                                                                          | 735 ILCS 5/12-1001(b)                | \$ 200                           | \$ 200                                                         |
| Checking account with Chase, #7004                                                                                                                                                                                          | 735 ILCS 5/12-1001(b)                | \$ 50                            | \$ 50                                                          |
| Checking account with Harris, #4942                                                                                                                                                                                         | 735 ILCS 5/12-1001(b)                | \$ 25                            | \$ 25                                                          |
| 04. Household goods and furnishings, including audio, video, and computer equipment.                                                                                                                                        |                                      |                                  |                                                                |
| Household goods; TV, DVD player, stereo, sofa, vacuum, camera, computer, table, chairs, lamps, buffet, bedroom sets, washer/dryer, stove, refrigerator, microwave, pots/pans, dishes/flatware                               | 735 ILCS 5/12-1001(b)                | \$ 1,700                         | \$ 1,700                                                       |
| 05. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  Books, Compact Discs, Tapes/Records, Family Pictures                                  | 735 ILCS 5/12-1001(a)                | \$ 120                           | \$ 120                                                         |
| 06. Wearing Apparel                                                                                                                                                                                                         |                                      |                                  |                                                                |
| Necessary wearing apparel.                                                                                                                                                                                                  | 735 ILCS 5/12-1001(a),(e)            | \$ 100                           | \$ 100                                                         |
| 07. Furs and jewelry.                                                                                                                                                                                                       |                                      |                                  |                                                                |
| Wedding rings                                                                                                                                                                                                               | 735 ILCS 5/12-1001(b)                | \$ 500                           | \$ 500                                                         |
| 25. Autos, Truck, Trailers and other vehicles and accessories.                                                                                                                                                              |                                      |                                  |                                                                |
| 99 Ford Expedition, paid in full, 180k miles; needs major work                                                                                                                                                              | 735 ILCS 5/12-1001(c)                | \$ 1,000                         | \$ 1,000                                                       |
| PFG Record # 335453                                                                                                                                                                                                         | <br>                                 | Form B6C (10/                    | <br>05)                                                        |

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### NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Curtis Leon Walker and Marilyn Elizabeth Walker, Debtors

| Debtor claims the exemptions to which debtor is entitled u (Check one box)  11 U.S.C. § 522(b)(2)  11 U.S.C. § 522(b)(3) |                                         | claims a homes                   | stead exemption                                                |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------|----------------------------------------------------------------|--|--|--|--|--|--|
| Description of Property                                                                                                  | Specify Law Providing Each<br>Exemption | Value of<br>Claimed<br>Exemption | Current Value of<br>Property without<br>Deducting<br>Exemption |  |  |  |  |  |  |
| 26. Boats, motors and accessories.  Camper, 94 Dutchman                                                                  | 735 ILCS 5/12-1001(b)                   | \$ 1,305                         | \$ 2,000                                                       |  |  |  |  |  |  |
| 31. Animals  Family Pets/Animals: 1 dog, 6 geckos, fish                                                                  | 735 ILCS 5/12-1001(b)                   | None                             | None                                                           |  |  |  |  |  |  |

## Document Page 13 of 39 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Curtis Leon Walker and Marilyn Elizabeth Walker, Debtors

Attorney for Debtor: Justin R. Storer

#### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s) on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule D.

|   | Creditor's Name and Mailing Address<br>Including Zip and Account Number<br>(See Instructions Above) | Codebtor | L<br>H<br>M | * Date Claim was Incured<br>* Nature of Lien<br>*Value of Property Subject to Lien<br>*Description of Property                                                     | Contingent | Unliquidated | Disputed | Amount of<br>Claim<br>Without<br>Deducting<br>Value of | Unsecured<br>Portion, If<br>Any |
|---|-----------------------------------------------------------------------------------------------------|----------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|----------|--------------------------------------------------------|---------------------------------|
| 1 | Canal & Trials CU Attn: Bankruptcy Dept. 201 E 9th St. Lockport IL 60441 Acct No.: 5700             |          | J           | Dates: 2006 Nature of Lien: Lien on Vehicle - PMSI Market Value: \$ 3,600 Intention: Reaffirm 524 (c) *Description: 1999 Ford Taurus w/ 110k miles.                |            |              |          | \$ 4,193                                               | \$ 593                          |
| 2 | 2 Chase Attn: Bankruptcy Dept. PO BOX 9001020 Louisville KY 40290 Acct No.: 00414511576264          |          | J           | Dates: Nature of Lien: Mortgage - Second Market Value: \$ 155,000 Intention: Reaffirm 524 (c) *Description: 1412 Eunice Ave. Joliet, IL 60433 (Debtor's Residence) |            |              |          | \$ 16,844                                              | \$ 0                            |
| 3 | Attn: Bankruptcy Dept. PO BOX 78826 Phoenix AZ 85062  Acct No.: 6689225283001103                    |          | J           | Dates: Nature of Lien: Mortgage Market Value: \$ 155,000 Intention: Reaffirm 524 (c) *Description: 1412 Eunice Ave. Joliet, IL 60433 (Debtor's Residence)          |            |              |          | \$ 138,411                                             | \$ 0                            |

Total

\$ 159,448

\$ 593

(Report also on Summary of Schedules.) (if applicatble, report also on Statistical Summary of Certain Liabilities and Related Data.)

PFG Record #

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Curtis Leon Walker and Marilyn Elizabeth Walker, Debtors

Attorney for Debtor: Justin R. Storer

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 or 13 report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors

|     | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.                                                                                                                                                                                                                                                                                                                           |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TYP | PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)                                                                                                                                                                                                                                                                                                           |
|     | Domestic Support Obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).                                                                                |
|     | Extensions of Credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but bfore the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).                                                                                                                                                            |
|     | Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
|     | Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).                                                                                                                                              |
|     | Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).                                                                                                                                                                                                                                                            |
|     | <b>Deposits by individuals</b> Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).                                                                                                                                                                                     |
|     | Taxes and certain other Debts Owed to Governmental Units  Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).                                                                                                                                                                                                                                         |
|     | Commitments to maintain the capital of insured depository institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).                                                      |
|     | Claims for death or personal injury while debtor was intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).                                                                                                                                                           |

<sup>\*</sup> Amounts are subject to adjustment on April 10, 2010, and every three years thereafter with respect to cases commenced on or after the date of adju

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## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Curtis Leon Walker and Marilyn Elizabeth Walker / Debtors

Attorney for Debtor: Justin R. Storer

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts filing a case under chapter 7, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| Cı | editor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above)      | Codebtor | C<br>A<br>H | Date Claim Was Incurred and<br>Consideration For Claim.<br>If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | <br>nount of<br>Claim |
|----|----------------------------------------------------------------------------------------------------|----------|-------------|----------------------------------------------------------------------------------------------------|------------|--------------|----------|-----------------------|
| 1  | Bank of America Bankruptcy Department PO BOX 37271 Baltimore MD 21297 Acct #: 54905004971008       |          | Н           | Dates: 2003 Reason: Credit Card or Credit Use                                                      |            |              |          | \$<br>600             |
| 2  | Bank of America Attn: Bankruptcy Dept. PO Box 15168 Wilmington DE 19850 Acct #: 4427103020379383   |          | J           | Dates: 2006 Reason: Credit Card or Credit Use                                                      |            |              |          | \$<br>6,500           |
| 3  | Bank of America/MBNA Bankruptcy Department PO Box 15026 Wilmington DE 19850 Acct #: 74975365677727 |          | Н           | Dates: 2005 Reason: Credit Card or Credit Use                                                      |            |              |          | \$<br>24,800          |

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### NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Curtis Leon Walker and Marilyn Elizabeth Walker / Debtors

Attorney for Debtor: Justin R. Storer

|     | SCHEDULE F - CREDITORS                                                                                     | 3 H      | OL      | DING UNSECURED NON-PR                                                                              | RIO        | RI <sup>-</sup> | ΓΥ<br>   | CLAIMS             |
|-----|------------------------------------------------------------------------------------------------------------|----------|---------|----------------------------------------------------------------------------------------------------|------------|-----------------|----------|--------------------|
| Cro | editor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above)              | Codebtor | H W J C | Date Claim Was Incurred and<br>Consideration For Claim.<br>If Claim is Subject to Setoff, So State | Contingent | Unliquidated    | Disputed | Amount of<br>Claim |
| 4   | Bethpage FCU Attn: Bankruptcy Dept. 899 S Oyster Boy Rd. Bethpage NY 11714 Acct #: 101336483               |          | Н       | Dates: 2005 Reason: Overdraft Account                                                              |            |                 |          | \$ 2,200           |
| 5   | Bethpage FCU Attn: Bankruptcy Dept. 899 S. Oyster Bay Rd. Bethpage NY 11714 Acct #: 9974123920             |          | J       | Dates: 2005<br>Reason: Debt Owed                                                                   |            |                 |          | \$ 400             |
| 6   | Chase Bankruptcy Department PO Box 15153 Wilmington DE 19886 Acct #: 4266812029480521                      |          | w       | Dates: 2005 Reason: Credit Card or Credit Use                                                      |            |                 |          | \$ 6,300           |
| 7   | Discover Card Bankruptcy Department PO Box 30395 Salt Lake City UT 84130 Acct #: 6011                      |          | w       | Dates: 2004 Reason: Credit Card or Credit Use                                                      |            |                 |          | \$ 2,900           |
| В   | GE Money Bank/Lens Crafters Attn: Bankruptcy Dept. PO BOX 960061 Orlando FL 32896 Acct #: 6019181019537301 |          | Н       | Dates: 2006 Reason: Credit Card or Credit Use                                                      |            |                 |          | \$ 1,500           |
| 9   | Homemakers/HSBC Attn: Bankruptcy Dept. PO Box 17298 Baltimore MD 21297 Acct #: 7011150100633481            |          | J       | Dates: 2002<br>Reason: Debt Owed                                                                   |            |                 |          | \$ 3,300           |
| 10  | Sears/Citibank Bankruptcy Department PO Box 182149 Columbus OH 43218 Acct #: 5121075076151377              |          | w       | Dates:<br>Reason: Credit Card or Credit Use                                                        |            |                 |          | \$ 2,700           |

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### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Curtis Leon Walker and Marilyn Elizabeth Walker / Debtors

Attorney for Debtor: Justin R. Storer

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS

| Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above)             | Codebtor | C<br>A<br>H | Date Claim Was Incurred and<br>Consideration For Claim.<br>If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | Amount of<br>Claim |
|-------------------------------------------------------------------------------------------------------------|----------|-------------|----------------------------------------------------------------------------------------------------|------------|--------------|----------|--------------------|
| 11 Target National Bank Bankruptcy Dept. PO Box 59317 Minneapolis MN 55459 Acct #: 4352375028169284         |          | w           | Dates: 2006 Reason: Credit Card or Credit Use                                                      |            |              |          | \$ 600             |
| 12 Value City Furniture  Bankruptcy Department PO Box 659704 San Antonio TX 78265  Acct #: 5856371007911760 |          | J           | Dates: 2005<br>Reason: Debt Owed                                                                   |            |              |          | \$ 2,100           |

**Total Amount of Unsecured Claims** 

(Report also on Summary of Schedules)

\$ 53,900.00



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## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Curtis Leon Walker and Marilyn Elizabeth Walker, Debtors

Attorney for Debtor: Justin R. Storer

#### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).



Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract. Description of Contract or Lease and Nature of Debtor's Interest. State whether Lease is for Non-Residential Real Property. State Contract Number or Any Government Contract.

[x] None

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## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Curtis Leon Walker and Marilyn Elizabeth Walker, Debtors

Attorney for Debtor: Justin R. Storer

#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| Name and Address of CoDebtor | Name and Address of the Creditor |
|------------------------------|----------------------------------|
| [x] None                     |                                  |
|                              |                                  |
|                              |                                  |
|                              |                                  |



## UNITED STATES BARKRUPT COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Curtis Leon Walker and Marilyn Elizabeth Walker, Debtors

Bankruptcy Docket #:

Attorney for Debtor: Justin R. Storer

#### SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital  | DEPENDENTS OF DEBTOR AND SPOUSE ~ RELATIONSHIP AND AGE |                            |  |  |  |  |  |
|-------------------|--------------------------------------------------------|----------------------------|--|--|--|--|--|
| Status: Married   | son, son, , ,                                          |                            |  |  |  |  |  |
|                   | DEBTOR EMPLOYMENT                                      | SPOUSE EMPLOYMENT          |  |  |  |  |  |
| Occupation:       | Midrange Analyst                                       | Cusomer Service Supervisor |  |  |  |  |  |
| Name of Employer: | Fresh Express International                            | K-Mart                     |  |  |  |  |  |
| Years Employed    | 5.5 years                                              | 2 years                    |  |  |  |  |  |
| Employer Address: | 950 E. Blanco Road                                     | 1500 Lincoln Highway       |  |  |  |  |  |
| City, State, Zip  | Salinas, CA 93901                                      | New Lenox, IL 60433        |  |  |  |  |  |

| INCOME: (Estimate of average or projected monthly income at time case filed.)                                                                   | DEBTOR                                  | SPOUSE                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------|
| Monthly Gross Wages, Salary, and commissions                                                                                                    | \$ 5,382.00                             | \$ 300.00                                |
| (Prorate if not paid monthly.)                                                                                                                  | . ,                                     | ·                                        |
| Estimated Monthly Overtime                                                                                                                      | \$ 0.00                                 | \$ 0.00                                  |
| 3. SUBTOTAL                                                                                                                                     | \$ 5,382.00                             | \$ 300.00                                |
| 4. LESS PAYROLL DEDUCTIONS                                                                                                                      |                                         |                                          |
| a. Payroll Taxes and Social Security                                                                                                            | \$ 942.37                               | \$ 0.00                                  |
| b. Insurance                                                                                                                                    | \$ 255.23                               | \$ 0.00                                  |
| c. Union Dues                                                                                                                                   | \$ 0.00                                 | \$ 0.00                                  |
| d. Other (Specify)  Pension:                                                                                                                    | \$ 0.00                                 | \$ 0.00                                  |
| Voluntary 401 Contributions:                                                                                                                    | \$ 0.00                                 | \$ 0.00                                  |
| Child Support:                                                                                                                                  | \$ 0.00                                 | \$ 0.00                                  |
| Life Insurance, Uniforms, 401K Loan:                                                                                                            | \$ 23.09                                | \$ 0.00                                  |
| 5. SUBTOTAL OF PAYROLL DEDUCTIONS                                                                                                               | \$ 1,293.20                             | \$ 0.00                                  |
| 6. TOTAL NET MONTHLY TAKE HOME PAY                                                                                                              | \$ 4,088.80                             | \$ 300.00                                |
| 7. Regular income from operation of business or profession or farm                                                                              | \$ 0.00                                 | \$ 0.00                                  |
| Income from real property                                                                                                                       | \$ 0.00                                 | \$ 0.00                                  |
| Interest and dividends                                                                                                                          | \$ 0.00                                 | \$ 0.00                                  |
| <ol> <li>Alimony, maintenance or support payments payable to the debtor<br/>for the debtor's use or that of dependents listed above.</li> </ol> | \$ 0.00                                 | \$ 0.00                                  |
| 11. Social Security or government assistance (Specify)                                                                                          | \$ 0.00                                 | \$ 0.00                                  |
| 12. Pension or retirement income                                                                                                                | \$ 0.00                                 | \$ 0.00                                  |
| 13. Other monthly income & &                                                                                                                    | \$ 0.00                                 | \$ 0.00                                  |
| Unemployment Income                                                                                                                             | \$ 0.00                                 | \$ 0.00                                  |
| 14. SUBTOTAL OF LINES 7 THROUGH 13                                                                                                              |                                         |                                          |
| 15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)                                                                                | \$ 4,088.80                             | \$ 300.00                                |
| 16. COMBINED AVERAGE MONTHLY INCOME (Combine column totals fromlin                                                                              | \$ 4,38                                 | 88.80                                    |
| if there is only one debtor repeat total reported on line 15.)                                                                                  | Report also on Summary of Schedules and | d. if applicable. on Statistical Summary |

Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data.)

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<sup>17.</sup> Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: **None** 

#### UNITED SPATESTBARKREPTEY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Bankruptcy Docket #: Curtis Leon Walker and Marilyn Elizabeth Walker, Debtors

Attorney for Debtor: Justin R. Storer

#### SCHEDULE J - CURRENT EXPENSES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. Check box if joint petition is filed & debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse". 1. Rent or home mortgage payment (include lot rented for mobile home) \$ 1,428.58 a. Real Estate taxes included? [x] Yes [] No b. Property insurance included? [x] Yes [] No 2. Utilities: a. Electricity and Heating Fuel \$ 320.00 b. Water, Sewer, Garbage \$ 24.00 c. Cellphone, Internet \$75.00 d. Other **Home Phone and Cable Television** \$ 175.00 3. Home Maintenance (repairs and upkeep) \$ 50.00 4. Food \$650.00 5. Clothing \$ 100.00 6. Laundry and Dry Cleaning \$ 50.00 \$ 200.00 7. Medical and Dental Expenses \$627.41 8. Transportation (not including car payments) Gas, Tolls/Parking, Fees/Licenses, Repair, Bus/Train 9. Recreation, Clubs and Entertainment, Newspapers, Magazines, etc. \$ 50.00 10. Charitable Contributions \$40.00 11. Insurance (not deducted from wages or included in home mortgage payments) \$ a. Homeowner's or Renter's \$83.75 b. Life c. Health d. Auto \$ 152.87 e. Other \$-12. Taxes (not deducted from wages or included in home mortgage payments) \$ -Federal or State Tax Repayments, Real Estate Taxes 13. Installment Payments: (In Chapter 11, 12, and 13 cases, do not list payments to be included in plan) \$132.00 a. Auto b. Reaffirmation Payments \$ c. Other \$-14. Alimony, maintenance and support paid to others \$-15. Payments for support of additional dependents not living at your home \$-16. Regular expenses from operation of business, profession, or farm (attach detailed statement) Childcare & Pet 17. Other: Haircuts, Hygiene, Newspaper/Mags & Tuition, Books & Postage/Banking Babysitting Care: Eyecare, Meds GLS Repay: \$256.20 \$190.00 \$21.20 \$0.00 \$ -\$45.00 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and if applicable, on \$ 4.464.81 the Stastical of Summary of Certain Liabilities and Related Data. 19. Describe any increase/decrease in expenditures anticipated to occur within the year following the filing this document: None a. Average monthly income from Line 15 of Schedule I \$ 4,388.80 20. STATEMENT OF MONTHLY NET INCOME b. Average monthly expenses from Line 18 above \$4,464.81 c. Monthly net income (a. minus b.) \$ 18.24 d. Total amount to be paid into plan monthly

## Document Page 22 of 39 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Curtis Leon Walker and Marilyn Elizabeth Walker, Debtors

Attorney for Debtor: Justin R. Storer

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

NONE

#### 02. INCOME OTHER THAN FROM EMPLOYMENT OR OPERATION OF BUSINESS:

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| 2008: \$54.33<br>2007: \$0 | Pampered Chef commissions |
|----------------------------|---------------------------|
| AMOUNT                     | SOURCE                    |
| Spouse                     |                           |
| AMOUNT                     | SOURCE                    |
| AMOLINT                    | SOURCE                    |

2006: \$0

## Document Page 23 of 39 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

NONE

Curtis Leon Walker and Marilyn Elizabeth Walker, Debtors

Attorney for Debtor: Justin R. Storer

| S                                                                                                                                                           | TATEMENT OF F                                                                                                                              | INANCIAL AFFAIRS                                                                                                                                                                                                                                                                            |                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
|                                                                                                                                                             |                                                                                                                                            |                                                                                                                                                                                                                                                                                             |                                                                                                 |
| 03. PAYMENTS TO CREDITORS:                                                                                                                                  |                                                                                                                                            |                                                                                                                                                                                                                                                                                             |                                                                                                 |
| Complete a. or b. as appropriate, an                                                                                                                        | d c.                                                                                                                                       |                                                                                                                                                                                                                                                                                             |                                                                                                 |
| services, and other debts to any cre<br>value of all property that constitutes<br>that were made to a creditor on accordan approved nonprofit budgeting and | ditor made within 90 days imme<br>or is affected by such transfer i<br>ount of a domestic support oblig<br>d creditor counseling agency. ( | JMER DEBTS: List all payments on loans, insteadiately proceeding the commencement of this is not less than \$600.00. Indicate with an aster pation or as part of an alternative repayment so Married debtors filing under chapter 12 or chaps filed, unless the spouses are separated and a | case if the aggregate<br>isk (*) any payments<br>hedule under a plan by<br>oter 13 must include |
| Name and Address                                                                                                                                            | Dates of                                                                                                                                   | Amount                                                                                                                                                                                                                                                                                      | Amount                                                                                          |
| of Creditor                                                                                                                                                 | Payments                                                                                                                                   | Paid                                                                                                                                                                                                                                                                                        | Still Owing                                                                                     |
| Name and Address of Creditor                                                                                                                                | Dates of<br>Payment/Transfers                                                                                                              | ouses are separated and a joint petition is not  Amount Paid or Value of  Transfers                                                                                                                                                                                                         | Amount<br>Still Owing                                                                           |
| creditors who are or were insiders.                                                                                                                         | (Married debtors filing under ch                                                                                                           | ally preceding the commencement of this case to apter 12 or chapter 13 must include payments are separated and a joint petition is not filed.)  Amount Paid or Value of Transfers                                                                                                           |                                                                                                 |
| Elizabeth Walker, 2664<br>Conley Road, Morganton,<br>North Carolina, 28655                                                                                  | 11/2007                                                                                                                                    | \$2,000 to repay personal loan                                                                                                                                                                                                                                                              | None                                                                                            |
| Mother                                                                                                                                                      | 10/2007                                                                                                                                    | \$500 to repay personal loan                                                                                                                                                                                                                                                                | None                                                                                            |

Friend

Sandra Jarrett, 532 Whelan, Lockport, IL 60441 Case 08-08960 Doc 1 Filed 04/11/08 Entered 04/11/08 17:54:59 Desc Main Document Page 24 of 39

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Curtis Leon Walker and Marilyn Elizabeth Walker, Debtors

Attorney for Debtor: Justin R. Storer

#### STATEMENT OF FINANCIAL AFFAIRS

NONE

04. SUITS AND ADMINISTRATIVE PROCEEDINGS, EXECUTIONS, GARNISHMENTS AND ATTACHMENTS:

List all lawsuits & administrative proceedings to which the debtor is or was a party within 1 (one) year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF NATURE COURT STATUS
SUIT AND OF OF AGENCY OF
CASE NUMBER PROCEEDING AND LOCATION DISPOSITION



04b. WAGES OR ACCOUNTS GARNISHED: Describe all property that has been attached, garnished or seized under any legal or equitable process within (1) one year preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of PersonDateDescriptionfor Whose Benefit Propertyofand Valuewas SeizedSeizureof Property



05. REPOSSESSION, FORECLOSURES AND RETURNS:

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Date of Repossession, Foreclosure Description and Creditor or Seller Sale, Transfer or Return Value of Property

NONE

06. ASSIGNMENTS AND RECEIVERSHIPS:

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name andDateTerms ofAddress ofofAssignment orAssigneeAssignmentSettlement

#### Document UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Curtis Leon Walker and Marilyn Elizabeth Walker, Debtors

Attorney for Debtor: Justin R. Storer

#### STATEMENT OF FINANCIAL AFFAIRS

NONE

X

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one (1) year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name & Location Description Name and Date Address of Court Case of and Value of of Custodian Title & Number Order Property

07. GIFTS:

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Description Name and Address of Person Relationship Date of and Value to Debtor, or Gift of Gift Organization If Any Monthly Church \$40

Jehovah's Witness, 720 Rowell Avenue, Joliet, IL 60433

NONE X

08. LOSSES:

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Description and Description of Circumstances and, Date Value if Loss Was Covered in Whole or in of Loss of Property Part by Insurance, Give Particulars

#### 09. PAYMENTS RELATED TO DEBT COUNSELING OR BANKRUPTCY:

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one (1) year immediately preceding the commencement of this case.

Name and Date of Payment, Amount of Money or Address Name of Payer if Description and of Payee Other Than Debtor Value of Property

### Document Page 26 of 39 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Curtis Leon Walker and Marilyn Elizabeth Walker, Debtors

Attorney for Debtor: Justin R. Storer

#### STATEMENT OF FINANCIAL AFFAIRS

09. PAYMENTS RELATED TO DEBT COUNSELING OR BANKRUPTCY:

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one (1) year immediately preceding the commencement of this case.

Name and Address of Payee

Date of Payment, Name of Payer if Other Than Debtor

2007-08

Amount of Money or Description and Value of Property

Payment/Value:

3,000.00

Law Office of Peter Francis Geraci

55 E. Monroe Street #3400

2006-2007

**Take Charge America Debt** Consolidation - Counseling, P.O. Box 83330, Phoenix, AZ 85071

Chicago, IL60603

\$1060 monthly for 12 months

09a. PAYMENTS RELATED TO DEBT COUNSELING OR BANKRUPTCY: List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within 1 year immediately preceding the commencement of this case.

Name and Address of Payee

Date of Payment, Name of Payer if Other Than Debtor Amount of Money or description and Value of Property

MMI/CCCS 9009 W. Loop S. Houston, TX 77096 Phone 866.983.2227 2008

\$50.00

NONE X

#### 10. OTHER TRANSFERS

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security with two (2) years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Transferee, Relationship to Debtor

Date

Describe Property Transferred and Value Received



#### Document UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Curtis Leon Walker and Marilyn Elizabeth Walker, Debtors

Attorney for Debtor: Justin R. Storer

#### STATEMENT OF FINANCIAL AFFAIRS

NONE

X

10b. List all property transferred by the debtor within ten (10) years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

Name of Trust or other Device

Date(s) of Transfer(s) Amount and Date of Sale or Closing

NONE

#### 11. CLOSED FINANCIAL ACCOUNTS:

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one (1) year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Institution

Type of Account, Last Four Digits of Account Number, and Amount of Final Balance

Amount and Date of Sale or Closing

NONE X

#### 12. SAFE DEPOSIT BOXES:

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Bank or Other Depository

Names & Addresses of Those With Access to Box or depository

Description of Contents

Date of Transfer or Surrender, if Any

X

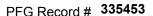
#### 13. SETOFFS:

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Creditor

Date of Setoff

Amount of Setoff





### Document Page 28 of 39 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Curtis Leon Walker and Marilyn Elizabeth Walker, Debtors

Attorney for Debtor: Justin R. Storer

| 14. LIST ALL PROPERTY HELD                                                                                                                                                             | FOR ANOTHER PERSON:                                                                            |                                                                                                                                                                       |                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| List all property owned by anothe                                                                                                                                                      | er person that the debtor holds or contr                                                       | ols.                                                                                                                                                                  |                                                               |
| Name and Address<br>of Owner                                                                                                                                                           | Description and Value of Property                                                              | Location<br>of Property                                                                                                                                               |                                                               |
| 15. PRIOR ADDRESS OF DEBT                                                                                                                                                              |                                                                                                | ommencement of this case, list all premises                                                                                                                           | which the debtor                                              |
|                                                                                                                                                                                        | `,,                                                                                            | this case. If a joint petition is filed, report als                                                                                                                   |                                                               |
| occupied during that period and                                                                                                                                                        | `,,                                                                                            | •                                                                                                                                                                     |                                                               |
| occupied during that period and of either spouse.                                                                                                                                      | vacated prior to the commencement of  Name  Used                                               | this case. If a joint petition is filed, report als                                                                                                                   |                                                               |
| occupied during that period and of either spouse.  Address  16. SPOUSES and FORMER SF If the debtor resides or resided in Louisiana, Nevada, New Mexico                                | Name Used  POUSES:  n a community property state, common, Puerto Rico, Texas, Washington, or V | this case. If a joint petition is filed, report als                                                                                                                   | so any separate ac<br>a, California, Idaho<br>y preceding the |
| occupied during that period and of either spouse.  Address  16. SPOUSES and FORMER SF If the debtor resides or resided ir Louisiana, Nevada, New Mexico commencement of the case, idea | Name Used  POUSES:  n a community property state, common, Puerto Rico, Texas, Washington, or V | this case. If a joint petition is filed, report also pates of Occupancy  wealth, or territory (including Alaska, Arizona/isconsin) within eight (8) years immediately | so any separate ad<br>a, California, Idaho<br>y preceding the |

#### 17. ENVIRONMENTAL INFORMATION:

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil surface water, ground water, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of the these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous material" means anything defined as a hazardous waste, hazardous or toxic substances, pollutant, or contaminant, etc. under environmental Law.

### Document Page 29 of 39 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Curtis Leon Walker and Marilyn Elizabeth Walker, Debtors

Attorney for Debtor: Justin R. Storer

|                                          | of every site for which the debtor has reciolation of an Environmental Law. Indicate  |                          | _                      |
|------------------------------------------|---------------------------------------------------------------------------------------|--------------------------|------------------------|
| Site Name                                | Name and Address                                                                      | Date                     | Environmenta           |
| and Address                              | of Governmental Unit                                                                  | of Notice                | Law                    |
|                                          | of every site for which the debtor provide ntal unit to which the notice was sent and | <u> </u>                 | a release of Hazardous |
| Site Name                                | Name and Address                                                                      | Date                     | Environmenta           |
| and Address                              | of Governmental Unit                                                                  | of Notice                | Law                    |
| -                                        | ative proceedings, including settlements of the governme                              | •                        |                        |
| Name and Address of<br>Governmental Unit | Docket<br>Number                                                                      | Status of<br>Disposition |                        |
|                                          |                                                                                       | <u> </u>                 |                        |
| 18 NATURE, LOCATION AND I                | NAME OF BUSINESS                                                                      |                          |                        |
|                                          |                                                                                       |                          |                        |

immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six (6) years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six (6) years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six (6) years immediately preceding the commencement of this case.

| Name & Last Four Digits of    |         | Nature   | Beginning    |
|-------------------------------|---------|----------|--------------|
| Soc. Sec. No./Complete EIN or |         | of       | and          |
| Other TaxPayer I.D. No.       | Address | Business | Ending Dates |
|                               |         |          |              |

## Document Page 30 of 39 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

**Curtis Leon Walker and Marilyn Elizabeth Walker, Debtors** 

| Name  The following questions are to be has been, within six years immedia executive, or owner of more than 5 partnership, a sole proprietor, or se (An individual or joint debtor show within six years immediately precession of the signature should go directly to the signature 19. BOOKS, RECORDS AND FIN                                                   | Address  completed by every debtor that is ately preceding the commenceme of percent of the voting or equity seelf-employed in a trade, profession all domplete this portion of the standing the commencement of this capage.)  ANCIAL STATEMENTS:                                                                      | e asset real estate" as defined in 11 USC 101.  s a corporation or partnership and by any individual debtor who is on to of this case, any of the following: an officer, director, managing ecurities of a corporation; a partner, other than a limited partner, of an, or other activity, either full- or part-time.  Itement only if the debtor is or has been in business, as defined aboase. A debtor who has not been in business within those six years are defined aboase. A debtor who has not been in business within those six years are defined aboase. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The following questions are to be has been, within six years immedia executive, or owner of more than 5 partnership, a sole proprietor, or see (An individual or joint debtor show within six years immediately precesshould go directly to the signature 19. BOOKS, RECORDS AND FIN List all bookkeepers and accountant the keeping of books of account are Name | completed by every debtor that is ately preceding the commenceme is percent of the voting or equity seelf-employed in a trade, professional complete this portion of the standing the commencement of this capage.)  ANCIAL STATEMENTS:  Ints who within two (2) years immediate records of the debtor.  Dates Services | nt of this case, any of the following: an officer, director, managing ecurities of a corporation; a partner, other than a limited partner, of an, or other activity, either full- or part-time.  Itement only if the debtor is or has been in business, as defined aboase. A debtor who has not been in business within those six years                                                                                                                                                                                                                            |
| has been, within six years immedia executive, or owner of more than 5 partnership, a sole proprietor, or set (An individual or joint debtor shoul within six years immediately precesshould go directly to the signature 19. BOOKS, RECORDS AND FIN List all bookkeepers and account and the keeping of books of account and Name                                 | ately preceding the commenceme of percent of the voting or equity seelf-employed in a trade, profession ald complete this portion of the sta ding the commencement of this ca page.)  ANCIAL STATEMENTS:  Ints who within two (2) years immed and records of the debtor.  Dates Services                                | nt of this case, any of the following: an officer, director, managing ecurities of a corporation; a partner, other than a limited partner, of an, or other activity, either full- or part-time.  Itement only if the debtor is or has been in business, as defined aboase. A debtor who has not been in business within those six years                                                                                                                                                                                                                            |
| 19. BOOKS, RECORDS AND FIN List all bookkeepers and accountar the keeping of books of account ar                                                                                                                                                                                                                                                                  | ANCIAL STATEMENTS:  Ints who within two (2) years immend records of the debtor.  Dates Services                                                                                                                                                                                                                         | ediately preceding the filing of this bankruptcy case kept or supervis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| and Address                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 19b. List all firms or individuals wh account and records, or prepared a Name                                                                                                                                                                                                                                                                                     | · · · ·                                                                                                                                                                                                                                                                                                                 | y preceding the filing of this bankruptcy case have audited the boo  Dates Services Rendered                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 19c. List all firms or individuals who of the debtor. If any of the books of .  Name                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                         | nt of this case were in possession of the books of account and reco<br>ilable, explain.                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

### Document Page 31 of 39 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

**Curtis Leon Walker and Marilyn Elizabeth Walker, Debtors** 

|                                                                                                                       | STATEMENT OF FIN                                                                                                                                                                                                                                                          | ANCIAL AFFAIRS                                                                      |                            |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------|
|                                                                                                                       | utions, creditors and other parties, including matwo (2) years immediately preceding the cor                                                                                                                                                                              | g .                                                                                 | n a financial statement w  |
| Name and<br>Address                                                                                                   | Date<br>Issued                                                                                                                                                                                                                                                            |                                                                                     |                            |
| 20. INVENTORIES                                                                                                       |                                                                                                                                                                                                                                                                           |                                                                                     |                            |
| List the dates of the last tw<br>the dollar amount and basi                                                           | o inventories taken of your property, the names of each inventory.                                                                                                                                                                                                        | ne of the person who supervised the ta                                              | ıking of each inventory, a |
| Date<br>of                                                                                                            | Inventory                                                                                                                                                                                                                                                                 | Dollar Amount of Inventory (specify cost, market of other                           |                            |
| Inventory                                                                                                             | Supervisor                                                                                                                                                                                                                                                                | basis)                                                                              |                            |
| b. List the name and addre                                                                                            | ess of the person having possession of the re                                                                                                                                                                                                                             | cords of each of the inventories report                                             | ed in a., above.           |
| Date                                                                                                                  | Name and Addresses of Custodian                                                                                                                                                                                                                                           | cords of each of the inventories report                                             | ed in a., above.           |
|                                                                                                                       |                                                                                                                                                                                                                                                                           | cords of each of the inventories report                                             | ed in a., above.           |
| Date<br>of Inventory                                                                                                  | Name and Addresses of Custodian                                                                                                                                                                                                                                           | ·                                                                                   | ed in a., above.           |
| Date of Inventory  21. CURRENT PARTNER                                                                                | Name and Addresses of Custodian of Inventory Records                                                                                                                                                                                                                      | OLDERS:                                                                             | ed in a., above.           |
| Date of Inventory  21. CURRENT PARTNER a. If the debtor is a partner Name                                             | Name and Addresses of Custodian of Inventory Records  RS, OFFICERS, DIRECTORS AND SHAREH                                                                                                                                                                                  | OLDERS:  each member of the partnership.  Percentage of                             | ed in a., above.           |
| Date of Inventory  21. CURRENT PARTNER a. If the debtor is a partner                                                  | Name and Addresses of Custodian of Inventory Records  RS, OFFICERS, DIRECTORS AND SHAREH                                                                                                                                                                                  | OLDERS:  each member of the partnership.                                            | ed in a., above.           |
| Date of Inventory  21. CURRENT PARTNER  a. If the debtor is a partner  Name and Address  21b. If the debtor is a corp | Name and Addresses of Custodian of Inventory Records  RS, OFFICERS, DIRECTORS AND SHAREH ship, list nature and percentage of interest of Nature                                                                                                                           | OLDERS:  Percentage of Interest  Interest  Oration; and each stockholder who direct |                            |
| Date of Inventory  21. CURRENT PARTNER  a. If the debtor is a partner  Name and Address  21b. If the debtor is a corp | Name and Addresses of Custodian of Inventory Records  RS, OFFICERS, DIRECTORS AND SHAREH ship, list nature and percentage of interest of Nature of Interest  Oration, list all officers & directors of the corporation, list all officers & directors of the corporation. | OLDERS:  Percentage of Interest  Interest  Oration; and each stockholder who direct |                            |

### Document Page 32 of 39 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

**Curtis Leon Walker and Marilyn Elizabeth Walker, Debtors** 

|                                                                                                                          | STATEMENT OF FIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ANCIAL AFFAIRS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 22. FORMER PARTNERS, OF                                                                                                  | FFICERS, DIRECTORS AND SHAREHO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DLDERS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |
| If the debtor is a partnership, lis                                                                                      | st the nature and percentage of partners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | hip interest of each member of the par                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | tnership.               |
|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |
| Name                                                                                                                     | Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Withdrawal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |
| 22b. If the debtor is a corporati immediately preceding the com                                                          | on, list all officers, or directors whose rel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ationship with the corporation termina                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ted within one (1) year |
| Name                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |
| and Address                                                                                                              | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Termination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |
| commencement of this case.  Name and Address of Recipient, Relationship to Debtor                                        | demptions, options exercised and any ot<br>Date and<br>Purpose of<br>Withdrawal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Amount of Money or Description and value of Property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | , p                     |
|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |
| for tax purposes of which the d case.                                                                                    | st the name and federal taxpayer identificebtor has been a member at any time w                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ,                       |
| If the debtor is a corporation, liftor tax purposes of which the d                                                       | st the name and federal taxpayer identifi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ,                       |
| If the debtor is a corporation, lifter tax purposes of which the d case.  Name of                                        | st the name and federal taxpayer identificebtor has been a member at any time with a state of the state of th | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ,                       |
| If the debtor is a corporation, liftor tax purposes of which the dicase.  Name of Parent Corporation  25. PENSION FUNDS: | st the name and federal taxpayer identificebtor has been a member at any time with a state of the state of th | ithin six (6) years immediately preceding the six (6) years immediately years imme | ng the commencement of  |

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### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Curtis Leon Walker and Marilyn Elizabeth Walker, Debtors

Attorney for Debtor: Justin R. Storer

#### STATEMENT OF FINANCIAL AFFAIRS

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachment thereto and that they are true and correct.

Dated: 03/28/2008 /s/ Curtis Leon Walker

**Curtis Leon Walker** 

X Date & Sign

Dated: 03/28/2008

/s/ Marilyn Elizabeth Walker

Marilyn Elizabeth Walker

X Date & Sign

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. Sections 152 and 3571

## Document Page 34 of 39 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Curtis Leon Walker and Marilyn Elizabeth Walker / Debtors

Attorney for Debtor: Justin R. Storer

#### STATEMENT OF INTENTION

- 1. Debtor(s) have filed a schedule of assets/liabilities including consumer debts secured by property of the estate.
- 2. Debtor(s) intention with respects to their property of the estate which secures those consumer debts is as follows:
- 3. Debtor(s) understand that 521(2)(B) of the Bankruptcy Code requires that the below stated intentions must be performed within 45 days of filing.

| Description of Property                                | Creditor's Name                                                                 | Intention        |  |  |  |
|--------------------------------------------------------|---------------------------------------------------------------------------------|------------------|--|--|--|
| PROPERTY TO BE RETAINED                                |                                                                                 |                  |  |  |  |
| 1999 Ford Taurus w/ 110k miles.                        | Canal & Trials CU Attn: Bankruptcy Dept. 201 E 9th St. Lockport IL 60441        | Reaffirm 524 (c) |  |  |  |
| 1412 Eunice Ave. Joliet, IL 60433 (Debtor's Residence) | <u>Chase</u><br>Attn: Bankruptcy Dept.<br>PO BOX 9001020<br>Louisville KY 40290 | Reaffirm 524 (c) |  |  |  |
| 1412 Eunice Ave. Joliet, IL 60433 (Debtor's Residence) | Indy Mac Attn: Bankruptcy Dept. PO BOX 78826 Phoenix AZ 85062                   | Reaffirm 524 (c) |  |  |  |

\*524(c): Debt will be reaffirmed pursuant to Sec. 524(c)

\*722: Property is claimed as exempt and will be redeemed pursuant to Sec. 722

#### I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Dated: 03/28/2008 /s/ Curtis Leon Walker

**Curtis Leon Walker** 

X Date & Sign

Dated: 03/28/2008

/s/ Marilyn Elizabeth Walker

X Date & Sign

Marilyn Elizabeth Walker

<sup>\*</sup> Joint debtors must provide information for both spouses. Penalty for making a false statement or concealing property:

Fine up to \$500,000 or up to 5 years imprisonment or both. 18 U.S.C. 152 and 3571.

## Document Page 35 of 39 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Curtis Leon Walker and Marilyn Elizabeth Walker, Debtors

Attorney for Debtor: Justin R. Storer

#### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, C, D, E, F, I and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

|                                                                |                      |       | AMOUNTS SCHEDULED          |                              |         |
|----------------------------------------------------------------|----------------------|-------|----------------------------|------------------------------|---------|
| Name of Schedule                                               | Attached<br>YES   NO | Pages | Assets                     | Liabilities                  | Other   |
| SCHEDULE A - Real Property                                     | Yes                  | 1     | \$155,000                  | \$-                          | \$-     |
| SCHEDULE B - Personal Property                                 | Yes                  | 3     | \$26,381                   | \$-                          | \$-     |
| SCHEDULE C - Property Claimed as Exempt                        | Yes                  | 1+    | \$-                        | \$-                          | \$-     |
| SCHEDULE D - Creditors Holding Secured Claims                  | Yes                  | 1+    | \$-                        | \$159,448                    | \$-     |
| SCHEDULE E - Creditors Holding<br>Unsecured Priority Claims    | Yes                  | 2     | \$-                        | \$-                          | \$-     |
| SCHEDULE F - Creditors Holding<br>Unsecured Nonpriority Claims | Yes                  | 1+    | \$-                        | \$53,900                     | \$-     |
| SCHEDULE G - Executory Contracts and Unexpired Leases          | Yes                  | 1     | \$-                        | \$-                          | \$-     |
| SCHEDULE H - CoDebtors                                         | Yes                  | 1     | \$-                        | \$-                          | \$-     |
| SCHEDULE I - Current Income of Individual Debtor(s)            | Yes                  | 1     | \$-                        | \$-                          | \$4,483 |
| SCHEDULE J - Current Expenditures of Individual Debtor(s)      | Yes                  | 1     | \$-                        | \$-                          | \$4,465 |
| TOTALS                                                         |                      |       | \$ 181,381<br>TOTAL ASSETS | \$ 213,348 TOTAL LIABILITIES |         |

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### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Curtis Leon Walker and Marilyn Elizabeth Walker, Debtors

Bankruptcy Docket #:

Attorney for Debtor: Justin R. Storer

#### STATISTICAL SUMMARY OF CERTAIN LIABILITIES - 28 U.S.C. § 159

If you are an individual debtor whose debts are primarily consumer debts as defined in 101(8) of the Bankruptcy Code (11 U.S.C. 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts and, therefore, are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C § 159
Summarize the following types of liabilities, as reported in the Schedules, and total them

| Type of Liability                                                                                                  | Amount |
|--------------------------------------------------------------------------------------------------------------------|--------|
| Domestic Support Obligations (From Schedule E)                                                                     | \$ 0   |
| Taxes and Certain Other Debts Owed to governmental Units (From Schedule E)                                         | \$ 0   |
| Claims for Death or Personal Injury While Debtor was Intoxicated (From Schedule E) whether disputed or undisputed) | \$ 0   |
| Student Loan Obligations (From Schedule F)                                                                         | \$ 0   |
| Domestic Support Separation Agreement and Divorce Decree Obligations Not Reported on (Schedule E).                 | \$ 0   |
| Obligations to Pension or Profit Sharing and Other Similar Obligations (From Schedule F)                           | \$ 0   |
| TOTAL                                                                                                              | \$ 0   |

#### State the following:

| Average Income (from Schedule I, Line 16)                                                  | \$ 4,483.05 |
|--------------------------------------------------------------------------------------------|-------------|
| Average Expenses (from Schedule J, Line 18)                                                | \$ 4,464.81 |
| Current Monthly Income (from Form 22A Line 12; or, Form 22B Line 11; or, Form 22C Line 20) | \$ 6,446.84 |

#### State the following:

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |         | \$ 593.00    |
|----------------------------------------------------------------------------|---------|--------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | \$ 0.00 |              |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" Column |         | \$0          |
| 4. Total from Schedule F                                                   |         | \$ 53,900.00 |
| 5. Total of non-priority unsecured debt (sum of 1,3 and 4)                 |         | \$ 54,493.00 |

## Document Page 37 of 39 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

**Curtis Leon Walker and Marilyn Elizabeth Walker, Debtors** 

Bankruptcy Docket #:

Attorney for Debtor: Justin R. Storer

#### **DECLARATION CONCERNING DEBTOR'S SCHEDULES**

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, and that they are true and correct to the best of my knowledge, information and belief. I have disclosed on the foregoing schedules all property or assets I may have an interest in, the correct value of it, and every debt I may be liable for. I accept the risk that some debts won't be discharged. I have been advised of the difference between Chapter 7 and Chapter 13, income & expense concepts, budgeting, and have made full disclosure.

Debtor's attorney has advised debtor that creditors can object to discharge of their debt on a variety of grounds including fraud, recent credit usage, divorce and support obligations and reckless conduct.

Debtor's attorney has advised debtor that non-dischargeable debts such as taxes, student loans, fines by government units and liens on property of debtor are generally unaffected by bankruptcy.

| Dated: | 03/28/2008 | /s/ Curtis Leon Walker       | X Date & Sign                            |
|--------|------------|------------------------------|------------------------------------------|
|        |            | Curtis Leon Walker           |                                          |
| Dated: | 03/28/2008 | /s/ Marilyn Elizabeth Walker | X Date & Sign                            |
|        |            | Marilyn Elizabeth Walker     | 71 2 313 31 3 31 3 1 3 1 3 1 3 1 3 1 3 1 |

if joint case, both spouses must sign. If NOT a joint case the joint debtor will NOT appear.

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. Sections 152 and 3571

#### DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. 110)

Non-Attorney Petition Preparers were **NOT** used to prepare any portion of this petition. All documents were produced by the Law Offices of Peter Francis Geraci.

THIS SECTION ONLY APPLIES TO PETITION PREPARERS AND HAS NOTHING TO DO WITH THIS CASE

#### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

This is a personal bankruptcy for an individual(s) and **NOT** a corporation or partnership.

THIS SECTION ONLY APPLIES TO CORPORTATIONS & PARTNERSHIPS AND HAS NOTHING TO DO WITH THIS CASE

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. Sections 152 and 3571

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## Document Page 38 of 39 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Curtis Leon Walker, and Marilyn Elizabeth Walker / Debtors

Attorney for Debtor: Justin R. Storer

#### **VERIFICATION OF CREDITOR MATRIX**

The above named Debtor(s) hereby verify that the attached list of creditors is true and correct to the best of our knowledge.

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Dated: 03/28/2008 /s/ Curtis Leon Walker

**Curtis Leon Walker** 

X Date & Sign

Dated: 03/28/2008

335453

PFG Record #

/s/ Marilyn Elizabeth Walker

Marilyn Elizabeth Walker

X Date & Sign

<sup>\*</sup> Joint debtors must provide information for both spouses. Penalty for making a false statement or concealing property: Fine up to \$500,000 or up to 5 years imprisonment or both. 18 U.S.C. 152 and 3571.

Curtis Leon Walker and Marilyn Elizabeth Walker, Debtors

#### NOTICE TO INDIVIDUAL CONSUMER DEBTOR(S)

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

#### 1. Services Available from Credit Counseling Agencies

In re

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> bankruptcy filing. Briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) must be provided by nonprofit budget & credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

#### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not

#### Chapter 13: Repayment of All or Part of Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total \$274)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

#### Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family farm or fishing operation.

#### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

I (We), the debtor(s), affirm that I (we) have received and read this notice.

/s/ Curtis Leon Walker Sign & Date Dated: 03/28/2008 Here Curtis Leon Walker /s/ Marilyn Elizabeth Walker Sign & Date Dated: 03/28/2008 Marilyn Elizabeth Walker Here /s/ Justin R. Storer 04/11/2008 Dated: Attorney: Justin R. Storer Bar No: 6293889

PFG Record # 335453